P860013-0622

E774

DEPARTMENT OF STATE
EXECUTIVE SECRETARIAT

ACTION SLIP

~~SADIXED~~ Routed

SADIXED

UNCLASSIFIED

Uncl.
(Classification/Downgrade)

DATE: 11/4/85

S/S CONTROL NUMBER
8532732

ACTION ASSIGNED TO: PA ~~DR~~

DUE IN S/S BY: 11/15

ACTION REQUESTED

'85 NOV -8 A12:01

RF

___ STATE TO___MEMO	___ with Draft reply for signature by___
___ STATE TRANSMITTAL FORM TO NSC___ OVP___	___ with Comment or Recommendation
	___ travel authorization
✓ DIRECT REPLY ON BEHALF OF Pres. FOR SIGNATURE BY Wayne Rank	✓ provide info copy under cover of State ~~NSC~~ transmittal form
___ REPLY FOR SIGNATURE BY___	___ provide comeback copy for___
___ RECOMMENDATION FOR___	UNDER COVER OF AN ACTION MEMO
✓ with Memorandum for the President	___ with reply for signature
✓ APPROPRIATE HANDLING	___ FOR YOUR INFORMATION

(X) RELEASE ( ) DECLASSIFY
( ) EXCISE ( ) DECLASSIFY IN PART
( ) DENY
( ) DELETE Non-Responsive Info
FOIA Exemptions
PA Exemptions
IS/FPC/CDR HH Date
MR Cases Only:
EO Citations
( ) CLASSIFY as ( ) S or ( ) C OADR
( ) DOWNGRADE TS to ( ) S or ( ) C OADR

ATTACH THIS ACTION SLIP AND ORIGINAL CORRESPONDENCE TO ANY SUBMISSION TO S/S

REMARKS/SPECIAL INSTRUCTIONS:
CLEAR WITH:

___ CONGRESSIONAL
___ PRESIDENTIAL
___ IF NO SIGNED ORIG. IS NECESSARY, PREPARE CROSS-HATCH CABLE.

MICROFILMED
BY S/S-I

COPIES TO:

___ S
___ D
___ P
___ E
___ T
___ M
___ C
✓ S/S
___ S/S-O
✓ S/S-EX
___ S/S-S DIR
___ TEAM A
___ TEAM B
✓ TEAM C
___ IA
___ S/S-C
___ MGT. ANAL.
✓ S/S-I (RF)

___ S/AL
___ S/CL
___ S/CPR
___
___ S/IG
___ S/IL
___ S/LPD
___ S/NP
___ S/P
___ S/R
___ S/SE
___ M/COMP
___ M/CTP
___ M/DGP
___ M/EEO
___ M/WHL
___ M/MO
___ S/ARN
___ S/ART

___ CIP
___ A
___ CA
___ EB
✓ H-2
✓ HA
___ INM
___ INR
___ IO
___ L
___ OES
___ PA
___ PM

___ RP
___ AF
___ ARA
___ EAP
✓ EUR
___ NEA
___ UNA
___ AID
___ USIA
___ ACDA

'85 NOV -5 P 3:54
NOV -8 A 1:28

UNCLASSIFIED

FROM: Dorothy Simmons
S/S-S
TEAM: A B C S/S-C
632-0318 632-8338 632-8062 632-1295